MEMORY VERSE: 1 THESSALONIANS 5:23-24

NAME:	
	You long to be filled with the Spirit and to be sanctified entirely. Let's discover how.
1.	What is the provision of God by which the believer may be sanctified or made holy or clean from sin.
	a. Hebrews 10:10
	b. Hebrews 10:14
	c. Hebrews 13:12
	d. Ephesians 5:25-26
2.	What pattern of life does Jesus expect from those who follow Him? (John 12:24-25)
	How is your life like that pattern?
3.	Read 1 John 1:7.
	a. What cleanses or purifies us?
	b. From how much sin?
	c. What is the condition needed for the cleansing?
	d. What does it mean for you to "walk in the light" or live in the light?
4.	What group is eligible to receive the Fullness of the Spirit and / or entire sanctification?
	a. Acts 5:32
	b. John 17:14 and John 17:17
	c. 1Thessalonians 1:6 and 5:23-24
	d. What would it take in your life for you to be eligible to receive the Spirit`s fullness and entire sanctification?

3.	who applies of brings to pass this work of sanctification? (Romans 13:16)
6.	What had Jesus commanded the disciples? (Acts 1:4-5)
	How concerned were they to be baptized with the Spirit? (Acts 1:12-14)
	Earlier, what had Jesus instructed those concerned about praying for the Spirit?(luke 11:13 and 11:9-10)
	What evidences of concern did you show before you were filled, or are showing in order to be filled, with the Spirit?
7.	Read Romans 6:13. How do you know these people are already Christians?
	Yet what are they urged to do?
8.	Read Romans 12:1-2. What indicates they were already Christians?
	What are they urged to do with their bodies?
	What did it mean or what would it mean "to offer your body as [a] living sacrifice to God"?
9.	When the disciples are filled with the Spirit, how long does it take? a. Acts 2:4
	b. Acts 8:15-17
10.	Who does the sanctifying? (1 Thessalonians 5:23)

11.	Wh	at is the common condition by which people receive the Spirit's fullness or are sanctified entirely?
	a.	Acts 26:18
	b.	Galatians 3:14
	c.	1 Thessalonians 5:23-24
	d.	In 1 Thessalonians 5:23-24, what is your part?
		What is God`s part?
12.	con	a year after his conversion E. Stanley Jones lived in great joy. Then he found that ugly tempers, moodiness, and deep flicts began to rise from the cellar of his life. The general tenor of life was victory, but there were these disturbing usions.
	I wa a Su The Chr My spol first wer Lord of c ""Th all v knee Wor acces shoo fille	testifies: as stymied by this inner conflict. And then a door out of the conflict opened through a book. When I took that book out of inday school library, I felt a sense of destiny in reaching for it. A kind of tingle went through me, a tingle of expectancy. The was destiny in taking that book, for it changed my life and helped me solve the crisis I was in. I began to read <i>The istian's Secret of a Happy life</i> , by Hannah Whitall Smith, a Quaker. It told of complete victory for the total person. The heart was kindled with desire as I read it. I wasn't reading it, I was eating it. I got to the forty-second page when God are to me: "Now is the time time to find." Lord, I don't know what I want. This book is telling me. Let me read the book and then I can intelligently seek." But the voice was imperious: "Now is the time to find." I tried to read on, but the words blurred. I saw I was in controversy with God, so I closed the book, dropped on my knees beside my bed, and said: "Now d, what shall I do?" And He replied: "Will you give me your all?" And after a moment's hesitation I replied: "Yes, Lord, ourse I will give you my all, all I know and all I don't know. The net replied: "Then take my all, take the Holy Spirit." I paused for a moment: my all for his all; my all was myself, his was himself, the Holy Spirit. I saw as in a flesh the offer. I eagerly replied: "I will take the Holy Spirit." I arose from my eas, with no evidence, save his Word. I walked out on the naked promise of that Word. His character was behind that red. I could trust him with my all and I could trust him to give me his all. I walked around the room repeating my expense. The doubts began to close in on me. I did what Abraham did when the birds came to scatter his sacrifice-he beed them away. I walked around the room pushing away with my hands menacing doubts. When suddenly I was filled with the Holy Spirit had come to abide with me forever.

(over)

E. Stanley Jones, A song of ascents (Nashville: Abingdon Press, 1968), 52-53.

Memory Verse	

May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful and he will do it (1Thessalonians 5:23-24, NIV).

	you have studied this lesson, you have noticed some commonly recuring themes for those who become sanctified or rit-filled. You noticed
a.	Concern as shown in Acts 1:12-14 and Luke 11:9-10,13 (question 6).
b. с.	Cleansing as shown in 1 John 1:7 (question 3) Consecration as shown in Romans 6:13 (question 7) and Romans 12:1-2 (question 8).
d.	Claiming as shown in Acts 26:18 and Galations 3:14 (question 11).

Once you have been filled with the Spirit in a moment (or sanctified entirely), it is important to continue that relationship. So the Christian is to walk in the Spirit or live in the Spirit. That exiting, ongoing relationship is discussed in the next lesson.

Praise God for what He has done!

Memory Verse

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it (1 Thessalonians 5:23-24, KJV).